

### **CREDITS:**

Written, illustrated and lettered by Jaime Cortez From biographical interviews with Adela Vazquez Translation by Omar Baños with consultation by Adela Vazquez Edited by Pato Hebert

### SHOUT OUTS AND LOVE:

- Adela Vazquez for living this amazing story and then sharing it.
- **Pato Hebert** for shepherding *Sexile* through to completion and for the world-class love, support and laughs. Post fierce indeed, Duckman.
- George Ayala for the leadership, vision and windows of opportunity.
- AIDS Project Los Angeles and Gay Men's Health Crisis for the willingness to try something scary.
- Jose Marquez for initiating the Sexile website at KQED, from which this comic sprung forth.

### **CRITICISM, TECHNICAL TIPS BY:**

Tisa Bryant, Pato Hebert, Claire Light, Jose Marquez, Marcia Ochoa, Sarah Patterson, Carolina Ponce de Leon, Lori Wood, Matt Young, Peta-Gay Pottinger.

### **INSPIRATION BY:**

Yoshitoshi, Aubrey Beardsley, Neil Gaiman, Jean Genet, Jae Lee, Frank Miller, Jose Guadalupe Posada, Joe Sacco, David Wojnarowicz, and the diasporic folk of the Proyecto Village. Hope you guys like the new baby.

### I SAMPLED:

Yes, I am a hip hop baby that way.

- The fetus image (page 4) was based on a photo from **Lennart Nillson's** *Drama of Life Before Birth*.
- The drawing of outrageous queens at a café table (page 19) was based on a detail from **Paul Cadmus'** 1952 egg tempra painting *Bar Italia*.
- The photo of our bloodied, beat down protaganist (page 25) is based on one of **Carolyn Cole's** 2003 photos from a Haitian food riot.
- The drawings of the refugees crowded onto the boat Lynn Marie (page 33), the boat docking (page 36), and the Point Trumbo Air Force Base hangar (page 37) were based on images found on the **Cuban Information Archives** website (<a href="http://cuban-exile.com">http://cuban-exile.com</a>).
- I cribbed the phrase "No drama. Just the truth," (page 48) from author **Reid Gomez**.
- The image of the feet in the bathtub (page 63) was based on a detail of **Frida Kahlo's** painting *What the Water Gave Me.*

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### **Foreword**

by Patrick "Pato" Hebert

"To migrate is certainly to lose language and home, to be defined by others, to become invisible or, even worse, a target; it is to experience deep changes and wrenches in the soul. But the migrant is not simply transformed by his act; he also transforms his new world. Migrants may well become mutants, but it is out of such hybridization that newness can emerge."

—Salman Rushdie, *Imaginary Homelands* 

"I ain't cross over, I just made my own lane."
—Common, Electric Circus

What does it mean to leave what you love in order to become what you love? What does it mean to locate yourself again and again while keeping company with so many tremendous losses? How does that shape your sense of risk? Belonging? Desire? Representations of transgenders far too often consist of mere exotified curves and flattened emotional surfaces. These caricatures tend to be disconnected from truths about how our lives as queer folk intersect. Fortunately, the pages of *Sexile* are considerably more alive, somehow mature and still in the making all at once. *Sexile* reminds us why we matter to each other.

I was blessed to meet both Adela and Jaime when we all lived in San Francisco's Mission District in the mid-1990's. By simply and fiercely being themselves, they showed me an example of another world, one full of tremendous queer beauty and perverse creativity. They changed my life with their deep thinking, sharing and immense potential for silliness and pleasure.

Adela once told me a story about a fine Dominican man with whom she'd had a sensational tryst. She was attending a queer Latina/o conference in Puerto Rico and found her special caballero while exploring San Juan:

We stayed up all night messing around. We were high on acid and he fucked me on the balcony of my hotel room as the sun came up over the Caribbean. He fucked me so beautiful. He said things I thought I'd never hear a man say again. He gave me back words I thought I'd lost forever.

I think about the layers in that story. There Adela was, some seventeen years removed from her Marielito departure, dropping TG science on conference participants and cavorting about. She was only an island or two apart from *her* island, but in painful, practical space, Cuba was oceans away. Nevertheless, in Adela's touch and sounds with a lover, something terribly special came alive. Perhaps that too-brief awakening lives on in *Sexile*, where Jaime confects a fine weave of Adela's many yarns.

Adela's story is intertwined with compelling meta histories, two that were front page news as the United States stumbled into the 1980's, and a third that unfolded with much less visibility. Sexile is Adela's dance through these histories. Shortly after the Marielito refugees began arriving in Florida, small but significant numbers of desperately ill young gay men began to appear in New York and Los Angeles hospitals. These nearly simultaneous cultural waves had no causal connection, but their combined impact was staggering. Adela and thousands of other queer Cubanos struggled to reimagine themselves amidst the confusion of a horrifying new epidemic in a country that was, at best, ambivalent about their presence.

The early 1980's were also an important time for nascent transgender organizing and theorizing. This wasn't the stuff of national headlines, but in bedrooms, bars, and the ubiquitous consciousness-raising sessions of the era, transgender activists began to call gays and lesbians out on their essentialism. Black and brown transfolk helped lead the fight at Stonewall, but this was often forgotten during the gay pride explosion of the 1970s. People worked hard just to be gays and lesbians, and some of them felt rather defensive amidst the assaults of the Reagan years. Fierce debates raged about gender norms, sex roles and identity. AIDS was inspiring tremendous community mobilization, but it was still difficult to develop new models for a hybrid and flexible unity. "Queer" had not yet been reclaimed as a tentative truce and possible utopia. While today's large pride celebrations may publicly tout inclusion for gays, lesbians, bisexuals and transgenders, "T" wasn't such an acceptable part of the equation back in the day. Transactivists regularly faced mistrust, rebuke and outright hatred from gay men and lesbians.

Thus *Sexile* is about remembering that all kinds of changes came crashing to the shore in the early 1980's. Since that time, Adela has lost dozens of friends. *Sexile* won't bring them back, but it might help us discern what such histories mean for today. Gay Men's Health Crisis was founded in 1981, AIDS Project Los Angeles in 1982. Two decades later, both organizations have joined forces in a coordinated effort to envision a future of greater health and wellbeing. But why a comic book when so many pressing AIDS issues are worthy of our resources? In order to reinvigorate prevention, we must continue to innovate our concepts and modalities. AIDS service agencies can learn much by listening to Adela and the very communities that prevention efforts seek to assist. With more people living with HIV than ever before, and communities of color disproportionately affected, we need nothing less than holistic, dynamic approaches to wellness.

In 2001 a 16 year-old two-spirit Navajo named Fred Martinez Jr. was bludgeoned to death in Cortez, Colorado. The story received little national coverage, in marked contrast to the outpouring that surrounded the 1998 murder of gay Wyoming college student Matthew Shepherd. The Shepherd case helped to inspired national hate crime legislation, yet a few years later, even within the Rocky Mountain/Four Corners region, the Martinez case was widely ignored. In 2002, transgender teen Gwen Araujo was viciously murdered by four young men who had previously had sex with her in Newark, California. Press coverage in the relatively progressive Bay Area continues to fixate on notions of "biological", "anatomical" and "true" gender, as defense attorneys argue that the strangling and beating happened in a fit of passion because the defendants felt they had been deceived. In 2003, Sakia Gunn, a 15 year-

old black lesbian, was stabbed to death after rebuffing the advances of a 29 year-old man at a bus stop in Newark, New Jersey. These murders are a grim reminder of the dangers that queers of all ages must contend with in their daily journeys. These cases also remind us of the possibility for dynamic family, community, legal and policy action. *Sexile* is timely without being dogmatic. Considering the failed war on drugs, the intense anti-immigrant profiling nationwide, and the recent debates over drivers licenses for undocumented immigrants in several states, it's clear that Adela lives at the nexus of many of today's most pressing concerns.

HIV prevention is too often preoccupied with tiny pieces of what we do rather than the fullness of what we feel and the vastness of who we are becoming. *Sexile* is special because it reminds us of the power of storytelling, laughter, honesty, mistakes, magic and perseverance. I recall the favored pillow talk of a Mexicana colleague from the border region of Nogales. When she invites a lover into her body, she smiles mischievously and says, "Bienvenido baby!" Welcome to *Sexile* and Adela's story, Jaime's alchemy and our future. Be careful, and have fun.

### Introduction

The woman that I'm going to be
Waits for me across the sea
If you see her, tell her please
Wait my lady, wait for me
—Traditional transgender nursery rhyme

The life of Adela Vázquez is trans-everything - transnational, transgendered, transformative and fully transfixing. I first interviewed Adela for *I5*, a website designed by Jose Marquez for the PBS station KQED (www.kqed.org/i5). As she recounted her tale of gender exploration, migration and self-discovery, I was quietly stunned by the bawdy humor, pathos and epic quality of her saga. Over a year later, I was talking with Pato Hebert of AIDS Project Los Angeles about Adela's story. We were thrilled and daunted by the idea of creating an HIV prevention publication centered on the life of an unapologetic wildchild with a highly developed taste for sex, adventure and controlled substances. Nevertheless we proceeded, armed with the idea that Adela's life is extraordinarily rich in lessons on being resilient and negotiating risk.

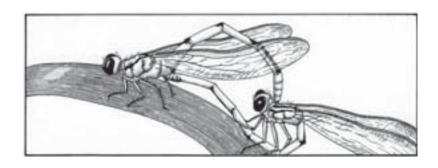
Adela has lost over 65 members of her cohort (i.e. friends, co-workers, acquaintances) to marginalization and it's attendant symptoms of AIDS, drug use and violence. She knows from risk, whether that is the risk of being separated from home and family, integrating drugs into one's life or entering the sex industry. Most particularly, Adela knows the risks of trying to be a whole and healthy transgender woman in a world that is frequently indifferent, hostile or violent to the idea that she dares to exist.

This project cost 800 hours of work. The process of drawing, inking, digitizing and lettering is slow, and time and again, I butted up against the limits of my abilities as an illustrator, writer, researcher and theorist. I never did learn to draw hands well. I never became Lord of Photoshop. When the fear and uncertainty came a'knocking, I turned back to the transcripts of my interviews with Adela to remind myself why I need this story to be in the world. Not just because I'm a queer, a child of immigrants, or a lover of both comics and sexual narratives, but because this story is so fucked up, fabulous, raggedy and human that it opens a vast space where we can all ponder our own sense of risk, exile and home.

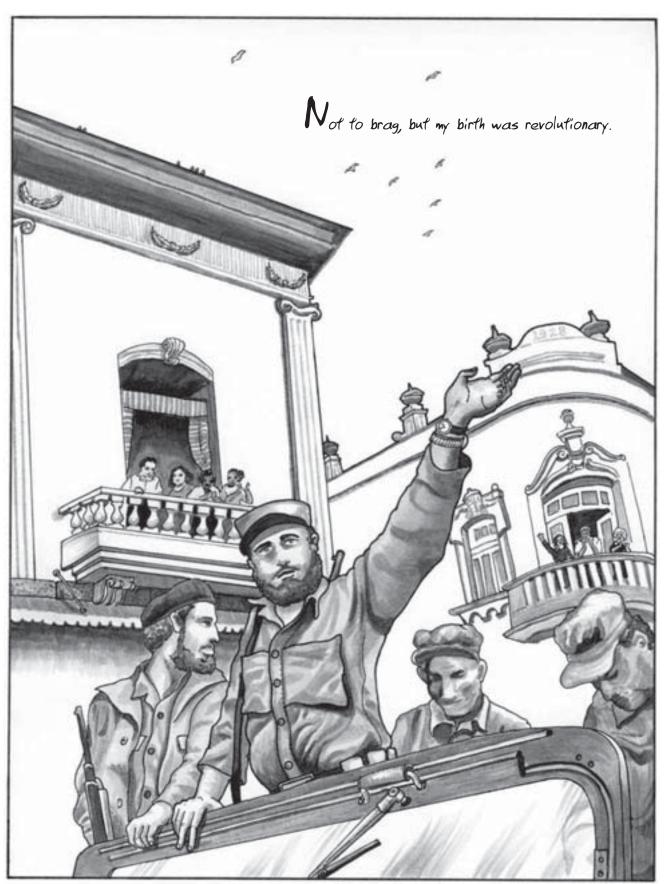
When it came time to name the project, I decided on *Sexile*. I first saw the word used as the title to a beautiful essay on immigration and HIV by Pedro Bustos, who informed me that it was coined by the Puerto Rican academic Manolo Guzman. Guzman used the term to describe the state of people who had been cast out from the prickly bosom of their birth cultures and families. Sexile the word is full of longing, awareness, invention and displacement. I hope that *Sexile* the story evokes that fullness of meaning and possibility. Buen provecho.

Jaime Cortez 6/1/04 Watsonville, CA

### Chapter Uno



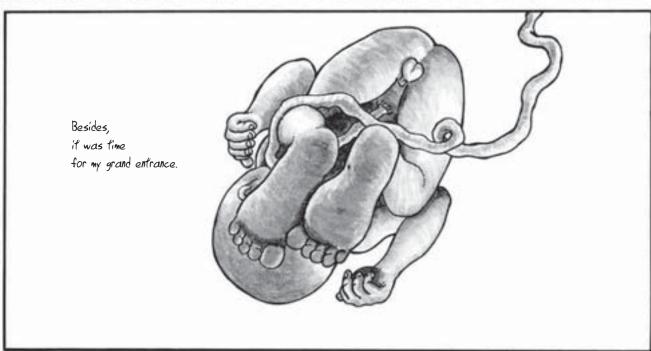
La Infanta Caliente

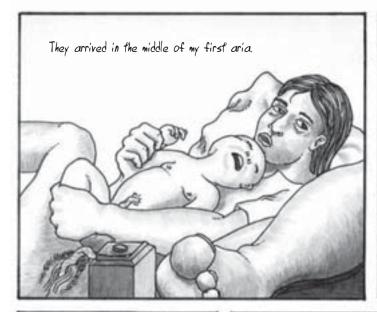










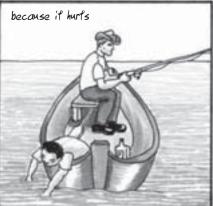


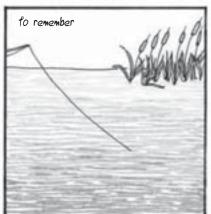
Remember disgrace? Back then in country-ass Cuba, everybody knew it was a disgrace to have a baby but no husband. Soon as I came out my mama's pussy, my grandma and grandpa, they adopted me and brought me to live with them on the family orange farm.

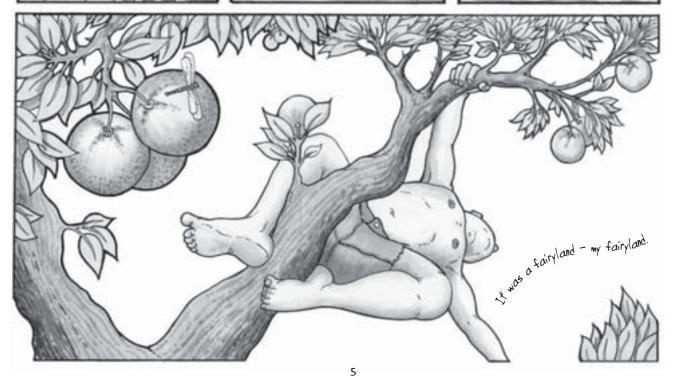


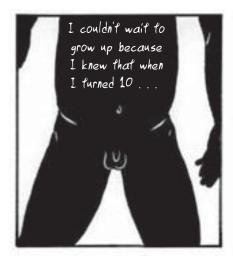
My grandma, my tias, they loved my bastard ass. My childhood was so beautiful, but I can't say too much about it...





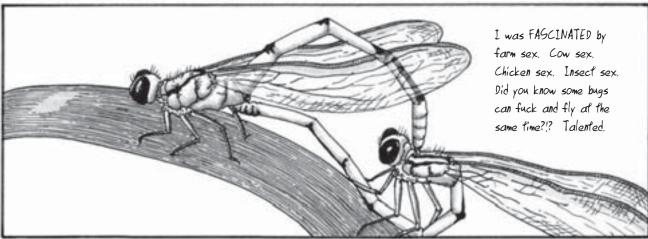


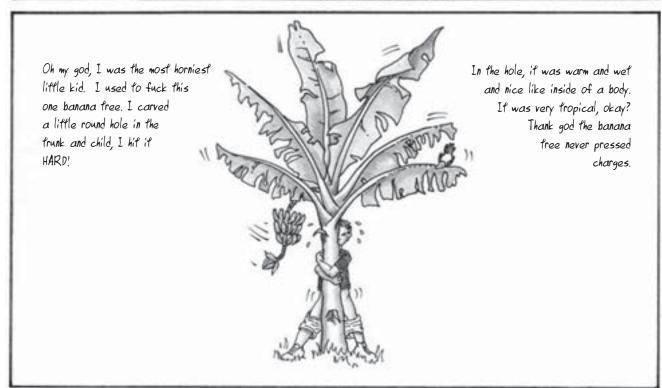


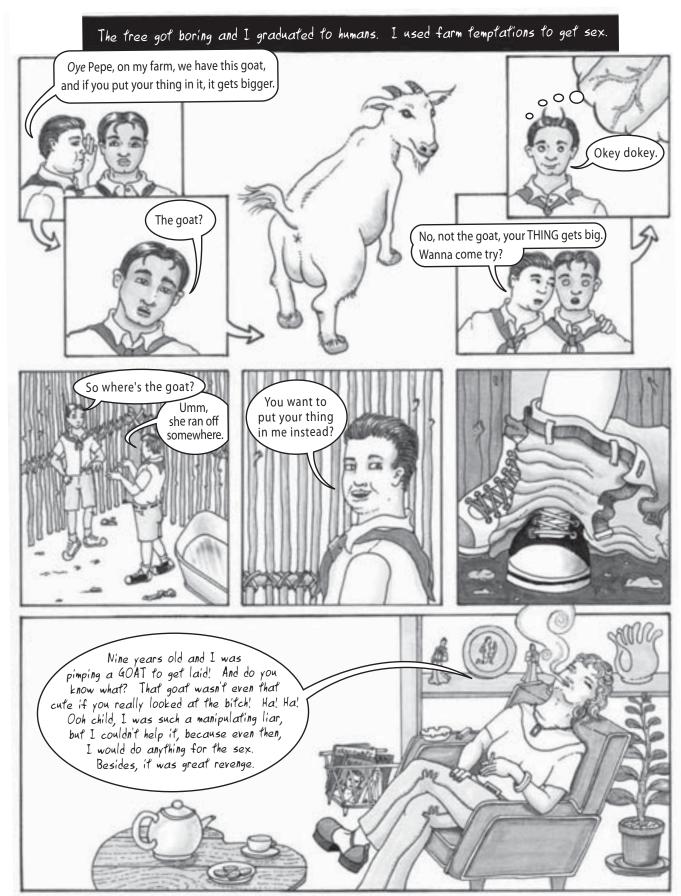








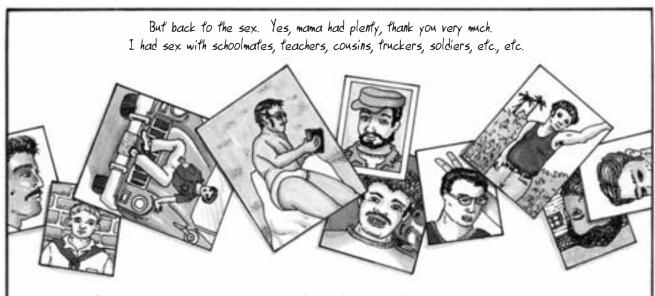




I was a baby queer and some people were so mean. I didn't even understand what I was yet, but the other boys knew. They used the truth like a club, and taught me all my dirty names.

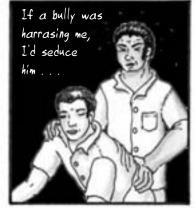
## PUTO! Pajaro Pervertido Pato! Maricon

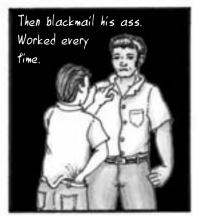




But do NOT call me gay. I never had gay sex. Never will. I'm always the girl, he's always the man. Even when I'm fucking him.

At 11, the revolution did me a big favor. They sent me to boarding school. By that age, I'd lost all my baby fat, so mama was looking real cute. Me and five hundred boys. HELLO! They all knew about me, and they wanted me. The students, the teachers, you name it. I fucked with them all, and that was how I learned that sex and beauty were power. My power.











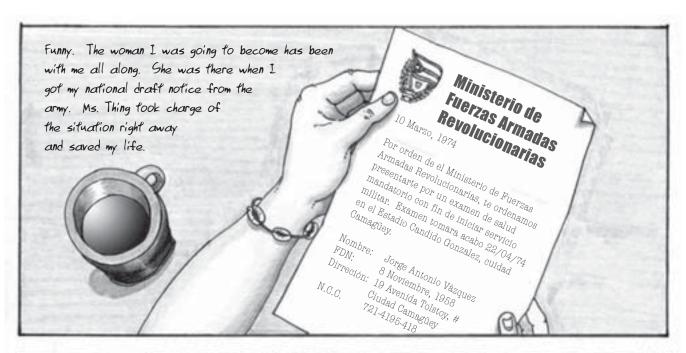




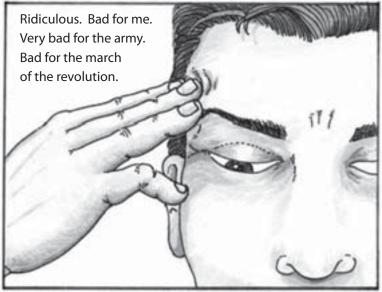


I took 2nd place to a boy in a pregnant suit. No matter, cuz I finally got a hit of girl power and it left me high and mighty.









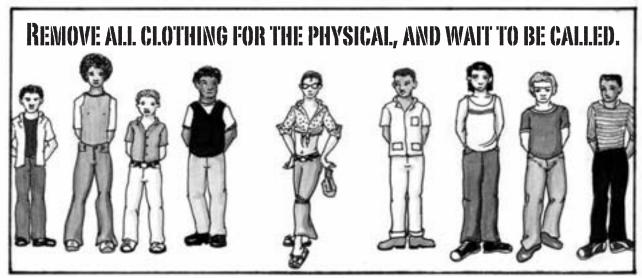


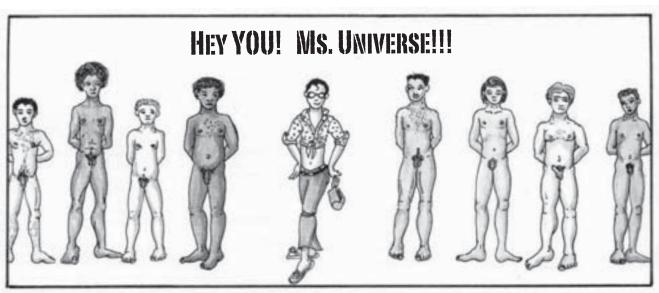
and find the perfect military ensemble.

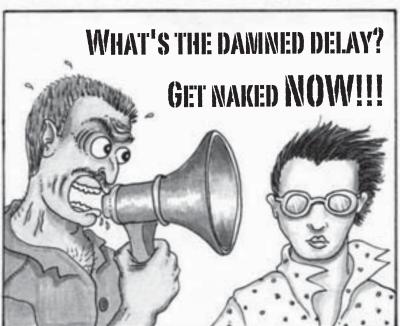


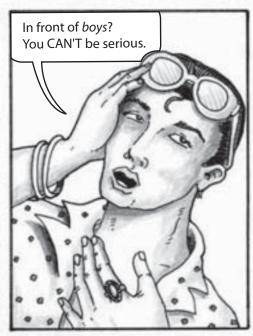




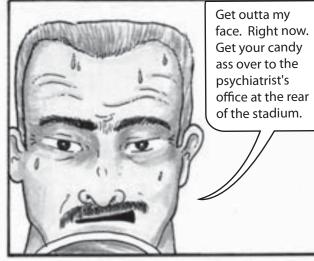






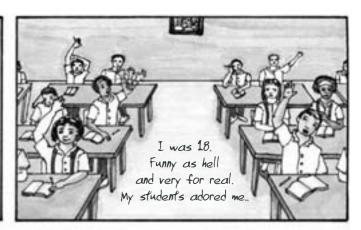


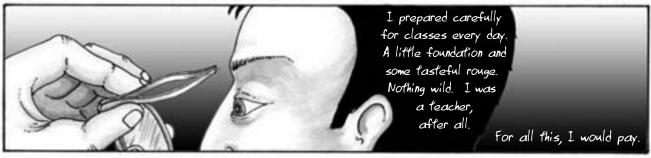






One thing about the revolution, they were serious about education. I got to study at the Destacamento Pedagogico Manuel Escunze Domenech for my teaching degree. Baby, we worked like speed freaks. Thirteen months with no breaks, no vacations and you're supposed to learn the latest Russian and Cuban teaching ideas. Mama graduated and I didn't waste no time. I went to work right away.

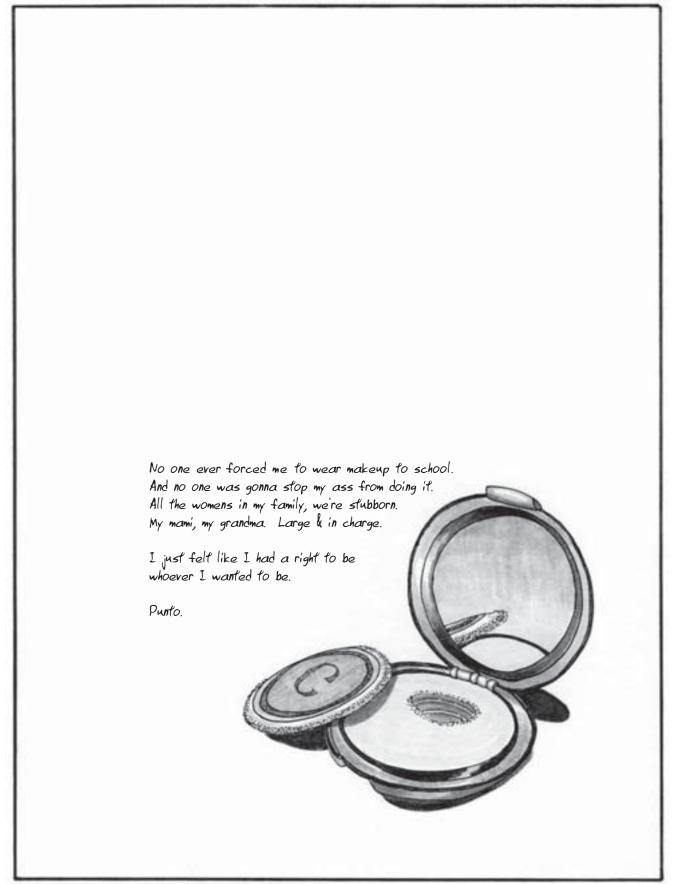




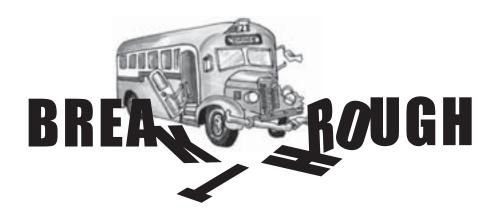




I quit. I had no choice.



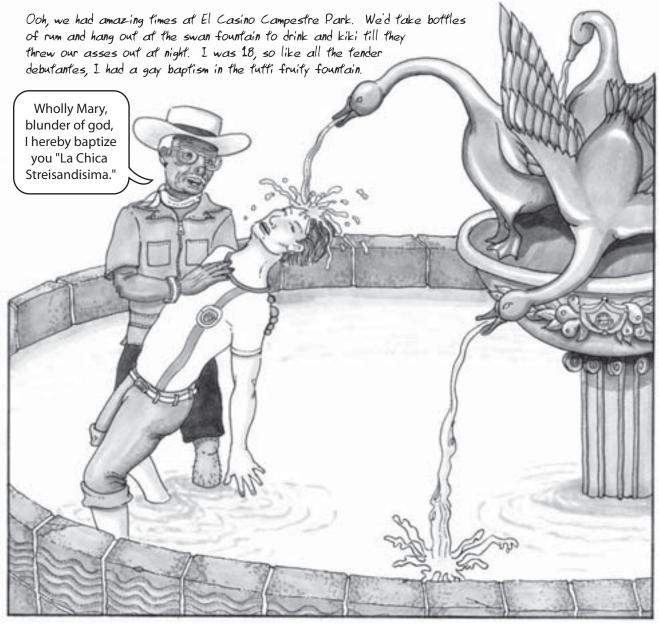
# Chapter Dos



My teaching career was ovah and out, child. But by law we had to work, so I took any job I could get. Drilling motors in a washing machine factory. Yeech. Supervising a labor crew of convicts. Fabulous! I also discovered the gay network of Camagüey.







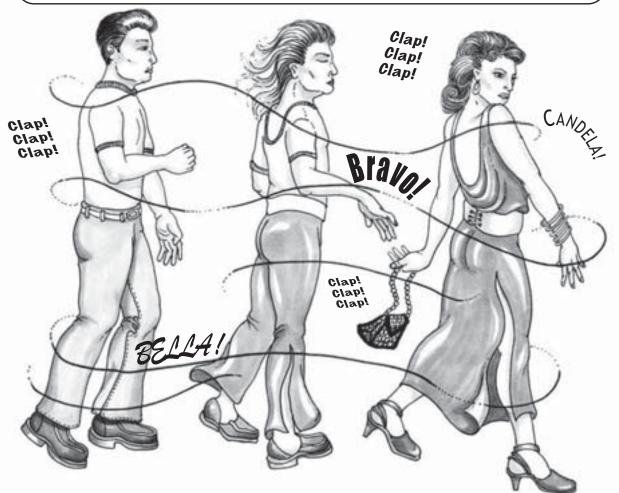
Best of all were the fantasy fashion shows in the park.



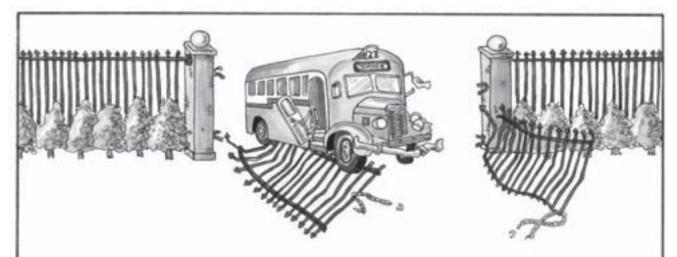
The fashion world has flocked to the fashion Mecca of Camagüey to premiere their lines with top models Blanca, Streisand & Lolo.



International mannequin STREISAND is fresh from a Milan photo shoot with Francesco SCAVULLO. HALSTON has confected this slit-legged disco delight especially for jet set party girls like STREISAND. Platinum and pearls from TIFFANY'S complete the sexy look. Let's hear it for STREISAND!!!

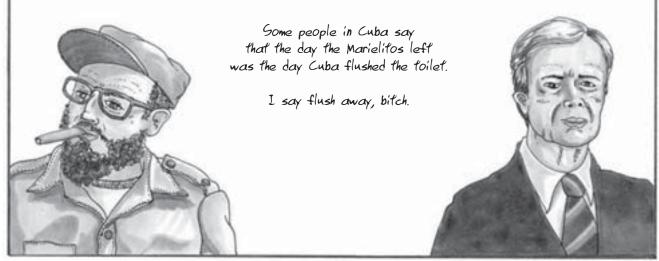


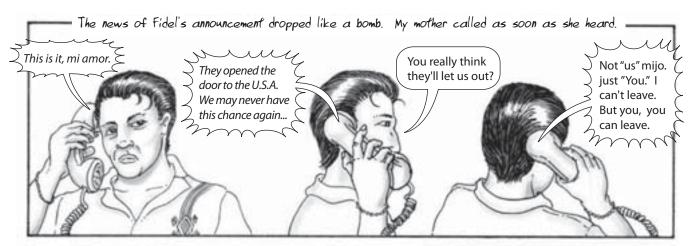
Of course, I wasn't really wearing no high fashion. But in my mind, I WAS. It was so real with everybody cheering. Just for that moment, I was the girl with everything.



I would still be in Cuba, baptizing queens, but on April fourth of 1980, a bunch of Cubans hijacked a bus. They drove down Havana's 5th Avenue and crashed the bus into the gates of the Embassy of Peru to ask for asylum. Peru gave them asylum and Castro was furious, so he removed the guards from in front of the embassy and told Cubans they could go for asylum if they wanted. Castro didn't imagine that 10,800 Cubans would go and fill up the embassy, the gardens and even the tree branches to get asylum. With so many people up in there, the food ran low and people started to get sick. Total international scandal. President Carter at first said it was a Latin American problem, but Peru was too poor to accept all 10,000 broke—ass Cubans, so they asked the U.N. for help. Venezuela, Spain, Sweden, Belgium and other countries all took some refugees. Then Carter decided the USA would welcome any leftovers with "open arms."

Castro said, "I'm going to turn this shit against the U.S.A." He told island Cubans they could go to Mariel Harbor and leave. He told Miami Cubans to come in their boats and take their bitches home to the U.S.A. He even released some crazies, convicts and political prisoners so they could leave. Let Carter sort them out! Hah! Hundreds of Florida boats came to Mariel Harbor, ready to take refugees. Almost 125,000 men, women and children left their families, friends, jobs, classes and cells for Florida. They were called "Marielitos," just like the Harbor. I was one of them.





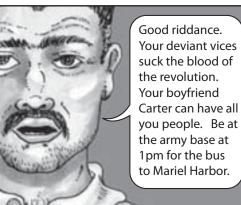




I went the next day, stepped up to the immigration officer and told him I was a fag and wanted to emigrate.



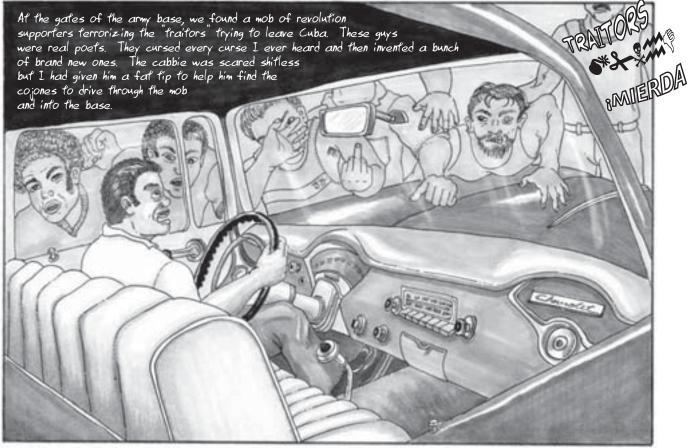










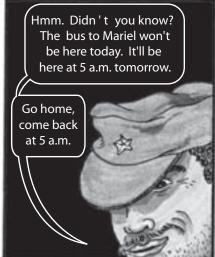






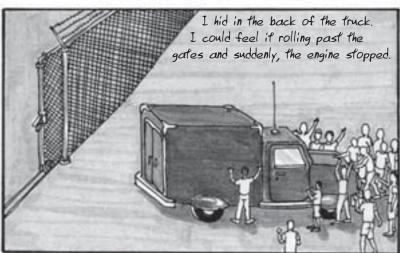




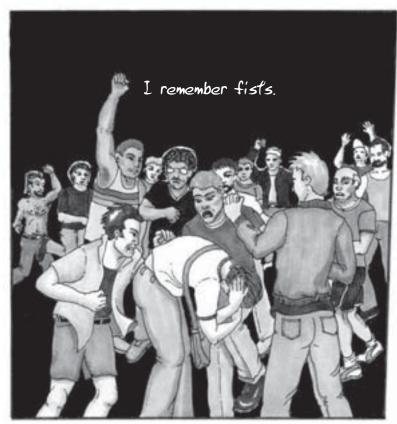






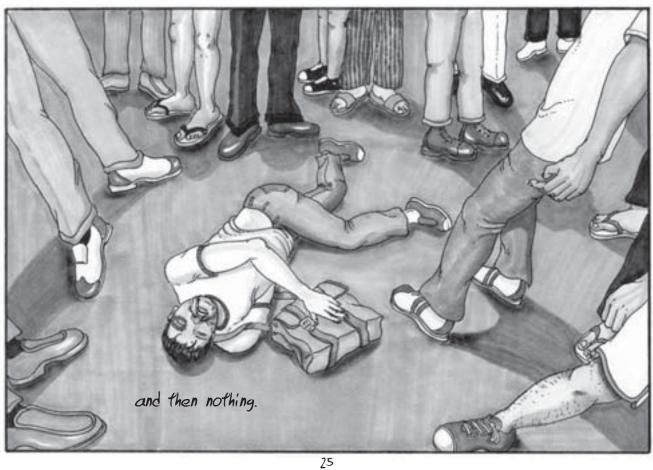


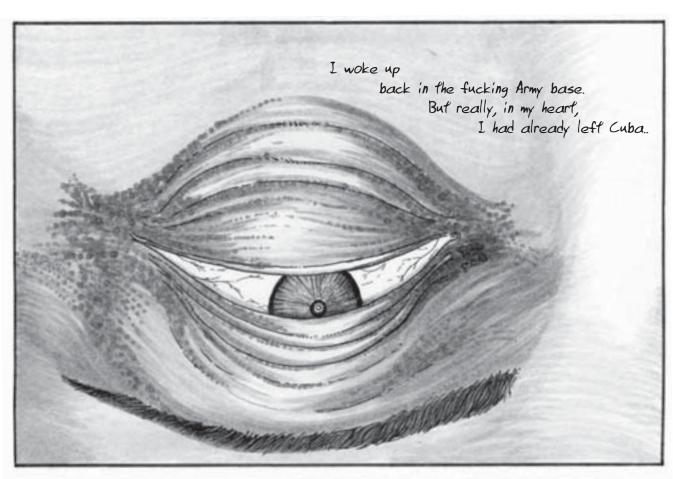






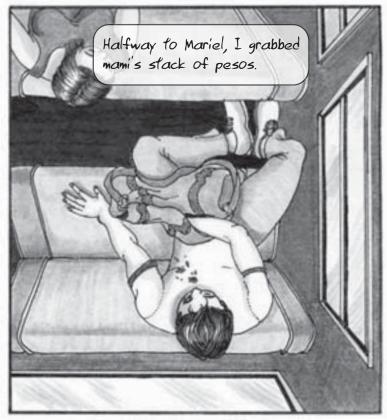
I remember colors exploding in my head . . .

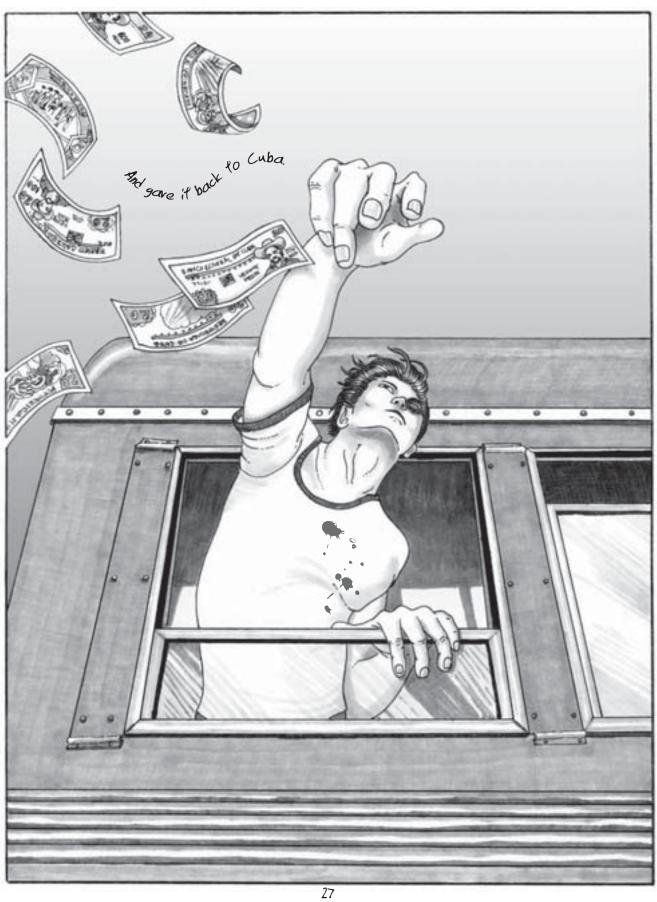


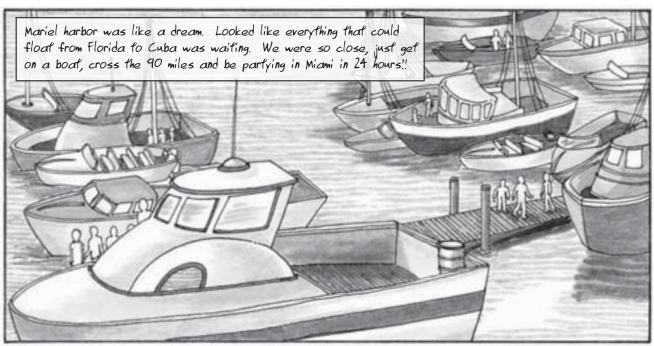


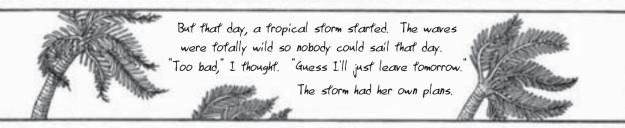
I boarded the 5 a.m. bus and collapsed in the back.

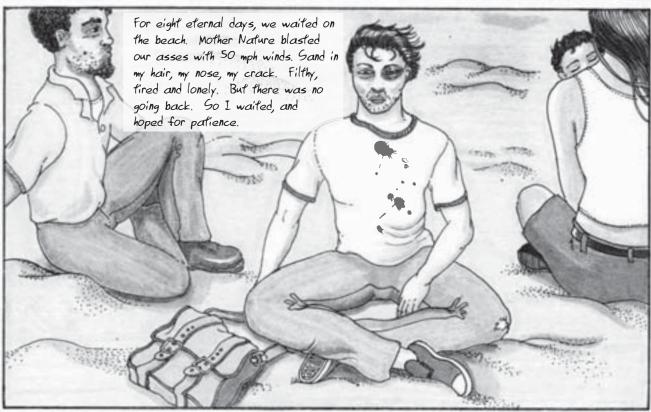




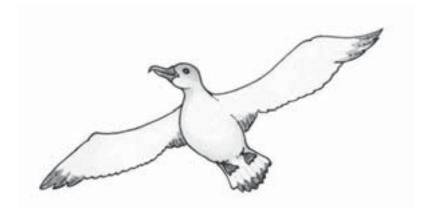




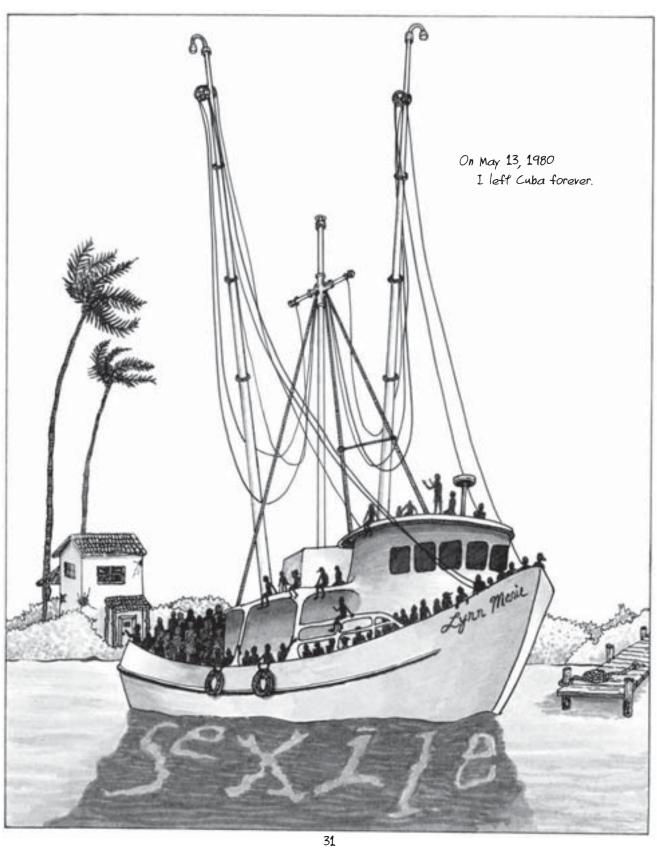




## Chapter Tres

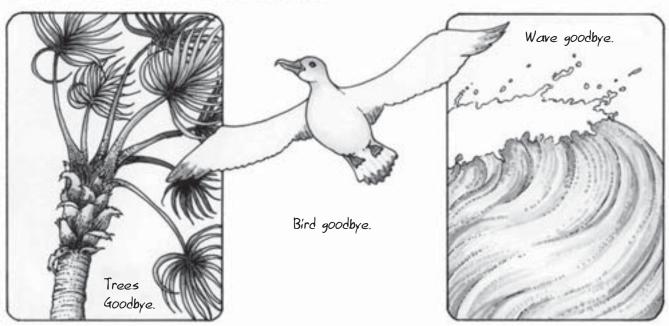


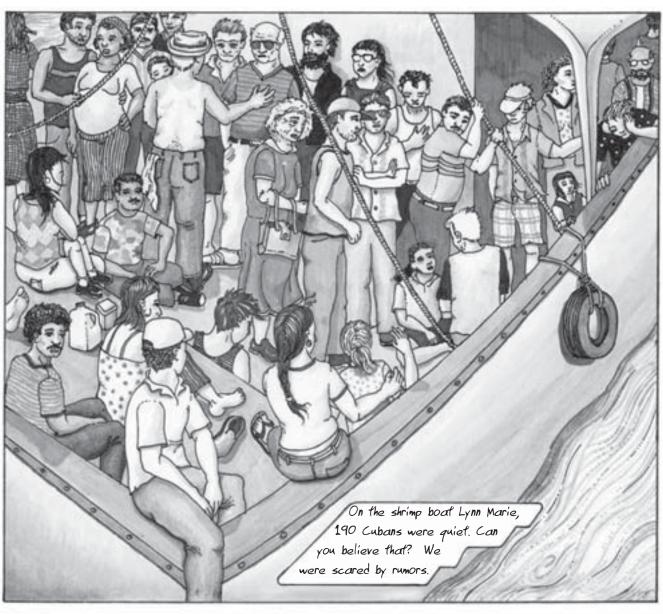
The Flight

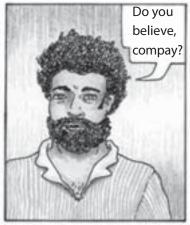




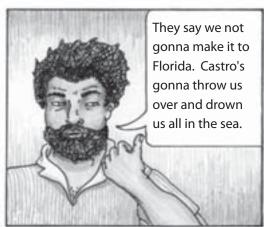
Everything was goodbye.

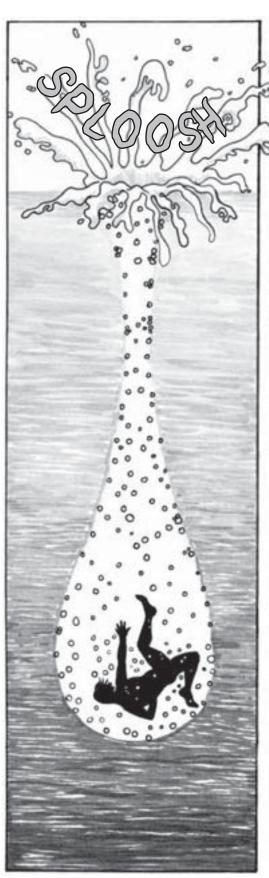




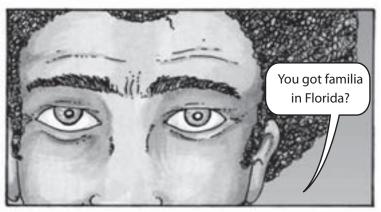






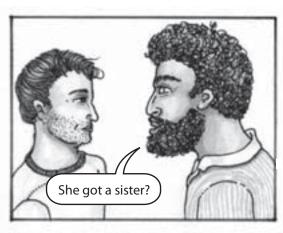


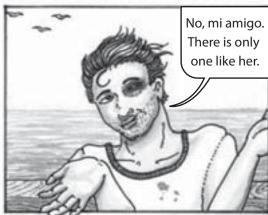




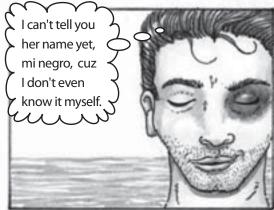
















Arriving, I was so to the shore for a American. I though us out, sending the to kill us all. But and I saw the so Beefy like a moth eating real good was that place of I made it.

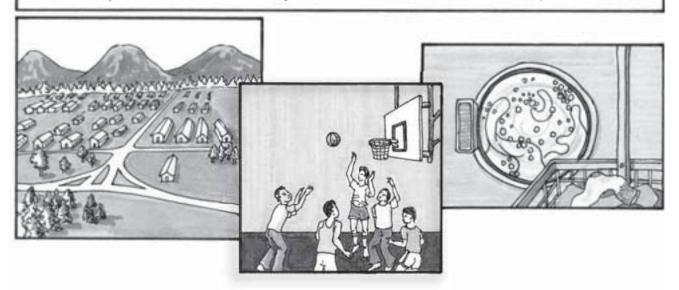
Arriving, I was so scared. I looked hard to the shore for a sign saying something American. I thought Castro had faked us out, sending the boat someplace in Cuba to kill us all. But then our boat came in and I saw the soldiers from close. Tall. Beefy like a motherfucker. They been eating real good all their life. No way was that place Cuba.

Welcome everyone:

A line of fancy Cuban womens were waiting for us. We got Wrigley's Gum, rosaries and Coke. I asked one about her perfume. It was "Charlie." They gave us tiny plastic USA flags, bibles and the little "Welcome to America" book that showed you the poem to the flag and "Jose Can You See."

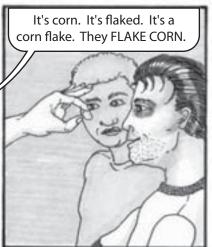


Fort Chaffee was a huge old army training camp. Seven thousand acres. Over five hundred buildings. We couldn't leave, so really it was a prison, but a super cute prison. It had churches, paved roads, trees, all the food you could eat and a million things we didn't even know we needed. Not Miami, but not bad.



By the time we arrived at Fort Chaffee, it was late. They had already served the hot dinner, so we got cold breakfast food. At that moment, I began to touch capitalism for real. Dinner was like a magic show.





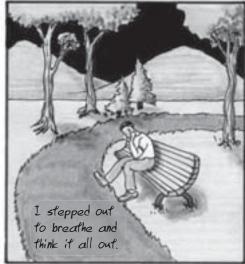




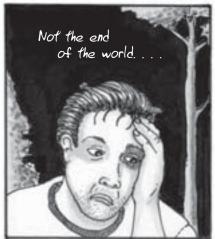










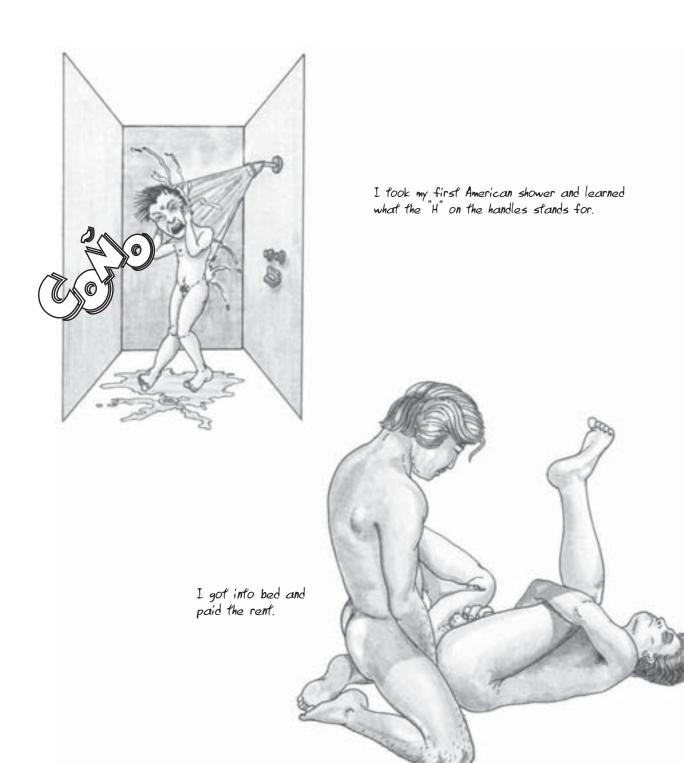






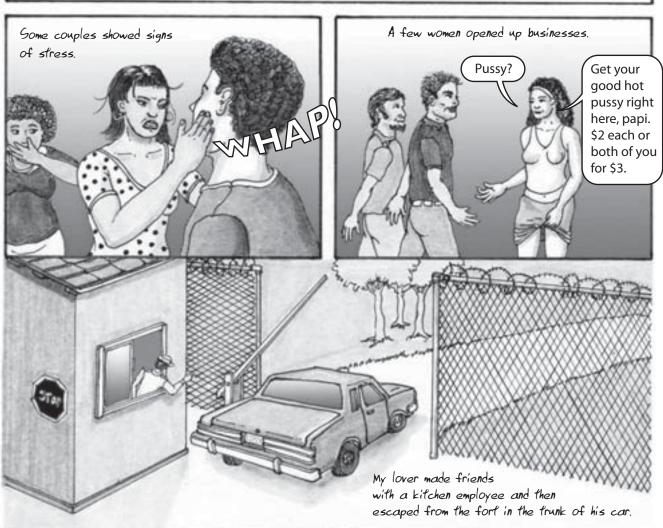


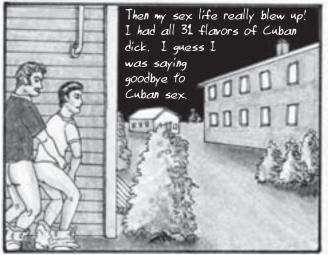






Fort Chaffee, was crazy. We were 14,000 Cubans guarded by hundreds of American soldiers and FBI agents, but at the same time, we were feeling free for the first time. All of the rules we lived with in Cuba were gone. Freedom was like a drug we didn't know how to take, and there was a lot of drama. Families split up. Some of the refugees were busted as spies.







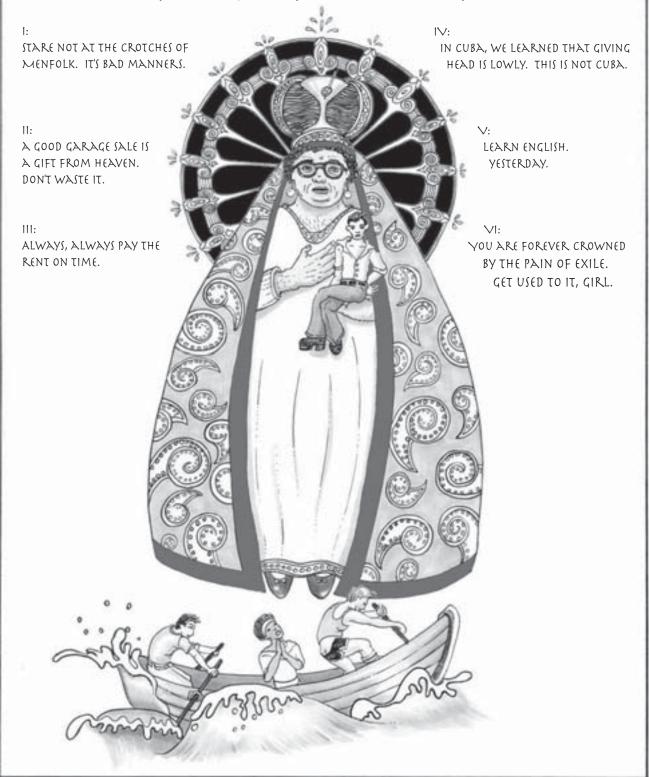
I stayed in Fort Chaffee for 75 days. They sent me away with \$110, all the donated clothes. I could carry and a ticket to Los Angeles, where I got a gay Cuban sponsor who you won't believe.

## Chapter Cuatro



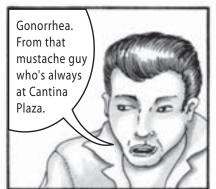
La Victoria Americana

Rolando Victoria. That name is a sentence by itself for a reason, okay? He was the most bitchy, hilarious, faggoty faggot ever. I adored her. He opened his home to me as a sponsor. Rolando was a nurse and he had been a nurse in the United States for twenty one years. He was my alcoholic Angel in America. I stayed with him rent-free for two years. Like a good Cuban mama, and he taught me the six commandments of living in the U.S.A.

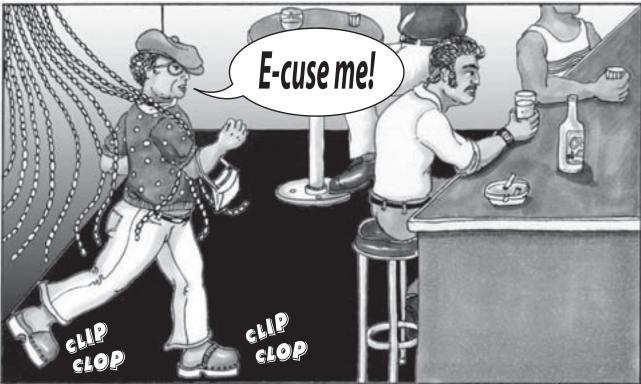


Living with Rolando was like living with a mother — if your mother was the Cuban queen of drama. By the spring of 1981, I was running around wild, enjoying the drugs and sex of queer life in Los Angeles. It all seemed like a great big game. That year, I was diagnosed with my first sexually transmitted disease. I mentioned it to Rolando and he went crazy.













After lecturing him about sexual hygiene and sexual disease courfesy, Rolando rushed back home and sat me down for my own STD sermon. It was early in 1981, and sexually transmitted diseases were a joke to the queer world. You got them, you went to the clinic and got meds and that was it. But Rolando had seen something hella serious.



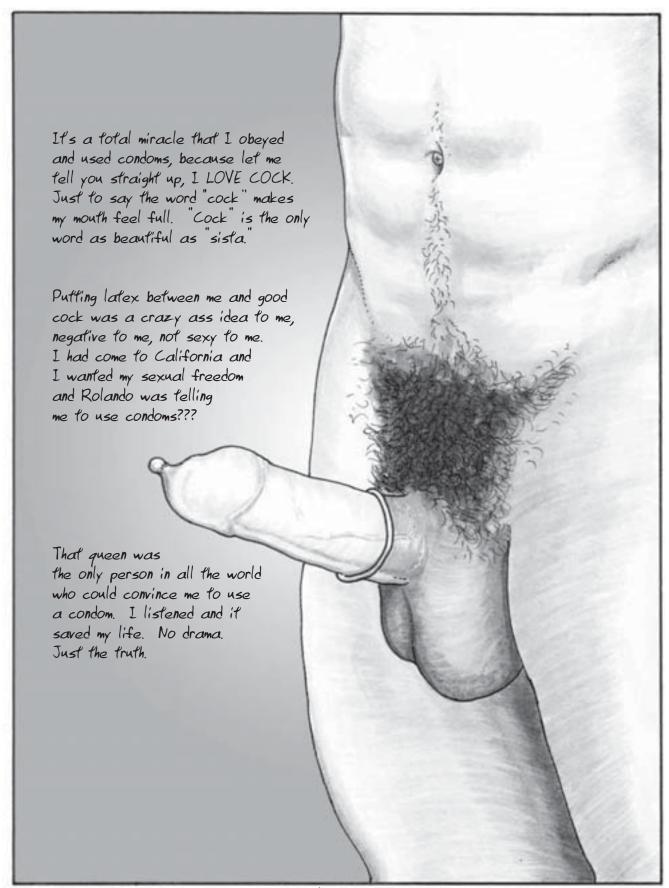


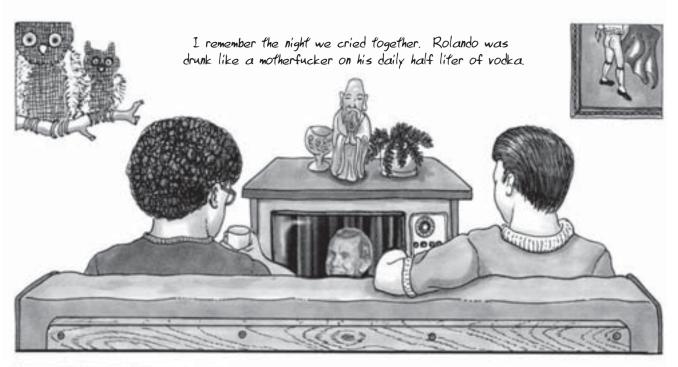




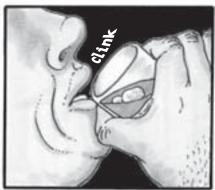








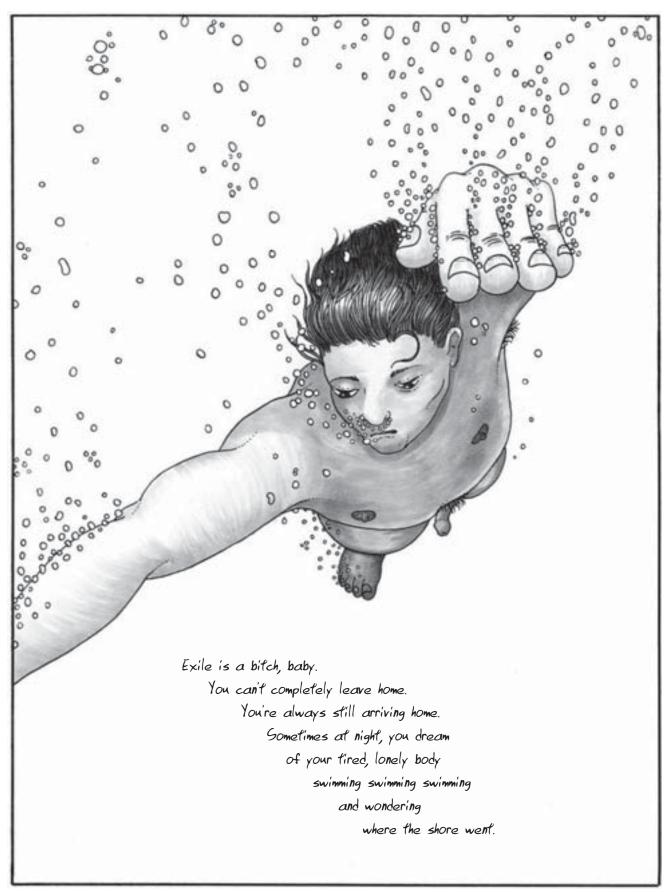










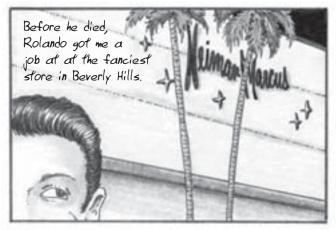


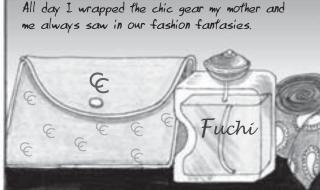
Rolando eventually drank himself to death.

He left behind a big Lincoln full of empty vocka bottles. He left a hole in my heart and he left me a Buddha. I keep him on my bedroom altar to protect my fucking. If I ever have a house fire, the Buddha comes with me.









I saved \$7,000 while
staying with Rolando.
Then I put it up my nose.
\$7,000 could have been
a house down payment.

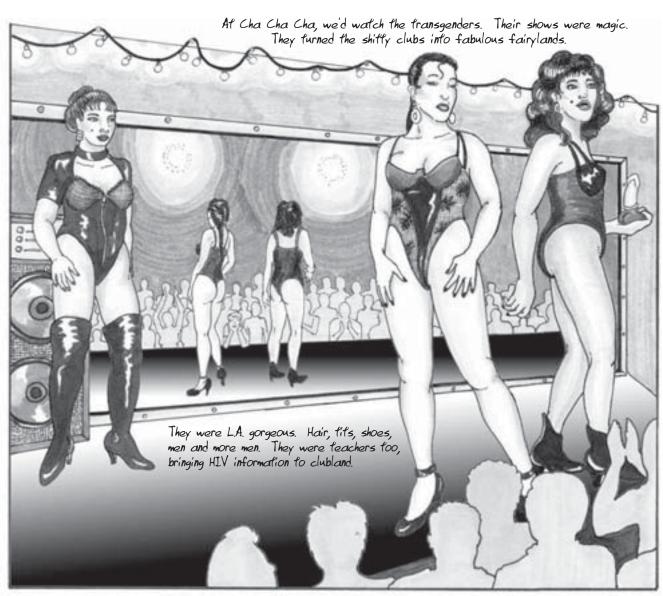
But no regrets. I had a fabulous time with Freddy, a designer for the Ice Capades. Freddy was my nightlife Fairy Godmother. He got me into all the best parties and clubs and taught me how to use drugs and meet boys.

Things got messy. At work, I couldn't do my job and they fired me. No problem, right.

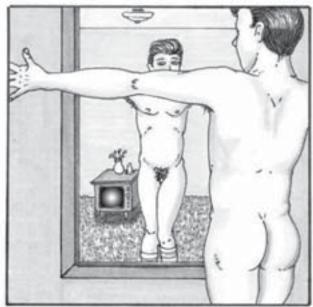
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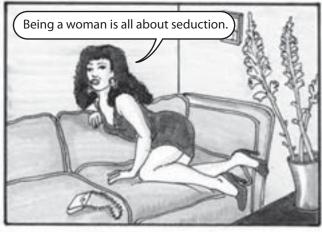




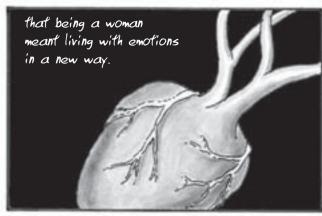












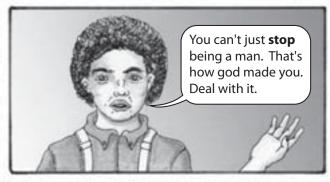




I had hella gay friends. I always thought those queens were wild and open to all kinds of sexuality and gender, but that wasn't true. I got schooled about transphobia when I tried to tell them I was thinking about changing my gender and living as a woman.



Girl. As your friend, I gotta tell you, you don't look pretty, you don't look real and you'll never pass.





On the phone from Cuba, not even my mom knew how to support me.

But how can you become a woman with that deep voice of yours?

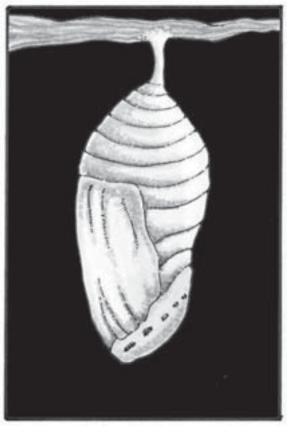
I'm not going to lie. It hurt. Maybe it was karma, because even though I had always been aftracted to being like a woman, I had deep fears about changing my gender, so instead I would join in when my gay friends were talking shit about trannies. Eventually, I got tired of all that negative caca that I had to sit those bitches down, pull out the Rolex, and tell their asses what time it was.











## WOMANIZING

My whole body smells different now. Softer.

It's easier for me to listen as a woman because now I'm noy trying to form a smart response while you are still talking.

No mother, my voice never changed.

My girls grew up in 3 months. You grow actual breast tissue. I could feel these hard lumps growing, my skin tearing. They were so tender I had to wear gordita tops from Lane Giant. I could get breast cancer, but I haven't seen no research on transgender breast cancer risk.

My balls just hang around.
They don't produce much
testosterone unless I go
too long without a female
hormone shot. I'm less
agressive in my ideas and
actions. I don't turn people into
sex objects the way I used to.

In violent or agressive situations,
I don't want to attack right away.
Instead, I feel this clarity in my mind,
I understand the situation, and I
know how to handle it. Amazing.

I think that hormones preserve your skin. Don't tell them I said this, but some of those ancient Trannysaurus Wrecks from the seventies still look good.

> It doesn't hurt to cry anymore. My heart is more tender, almost maternal. I feel your pain, child.

My body fat moved to all these interesting places. Curves, baby!

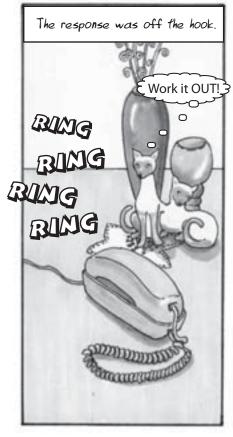
> My feet began insisting on more and more cute strappy shoes. This is one of the most major mysteries of gender.

At first,
the cock pain was
horrible. I felt like my cock,
the root of manhood, was resisting
the hormones. Now my cock has become
one emotional bitch. It only gets hard
for guys I really like.

Makeup, drugs, clothes, hormones, food and a million other expenses. It was hard to keep up with the salary from my sewing work. I wasn't living rent free anymore, so mama needed to capitalize big time. I watched veteran transgenders and especially the Mexican immigrants in Los Angeles. They were geniuses at working shit out in underground economies. Labor for cash under the table, live where you can and get over even if you don't have no green card.

So I said "fuck it" and went and took hoochie pictures and then I put in an ad in the ho ray "Hollywood Connections" to see if I'd get some business.









Whoring has some pretty good benefits. First of all, ho hours are flexible. You can schedule your tricks around your Ricky Lake show, pilates, laundry, teeth cleaning or whatever your thing is. Some Johns were nice, a few hella sexy. The main thing was the money. Mama figured out a whole menu and prices for everything.

I suck you. Ching!

You suck me. Cha Ching!

You fuck me. Cha Cha Ching! I fuck you. Cha Ching Bling!!!

Some of my tricks wanted to pay extra for

fucking with no condoms. HELL NO.





I was a great fuck but a lousy ho.

I hated it when they wanted to have dinner first. I'm not trying to date your azz, sonso! So awkward.

As a prostitute, I had no sexual freedom. I was a product, a service, an idea, but never a real human being.

You know what? It hurt. Some people can deal with hoin just fine, but it was so painful for me to live like that.

Sometimes I'd think, "My god, I used to be a math teacher."

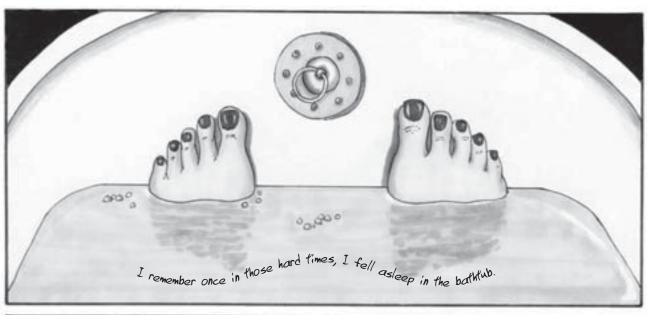
Some days I felt like the pain was going to swallow me up. I had this pain of being an exile, a transgender and a sex worker. If I didn't take drugs, I would have been lost or maybe dead. Not pretty, but that was the real deal.

One day I finally said "No more."

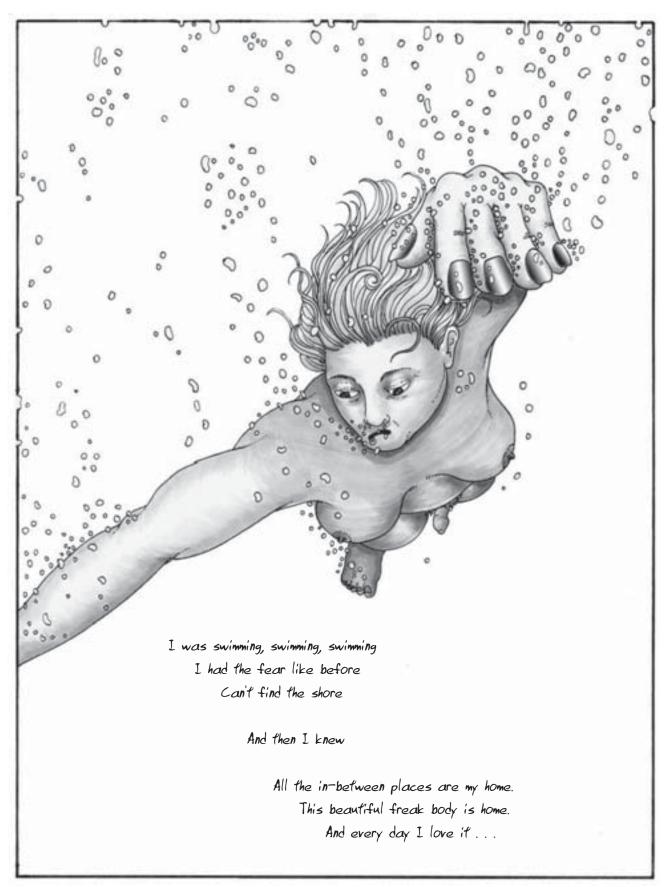
My life had got too hard and messed up.

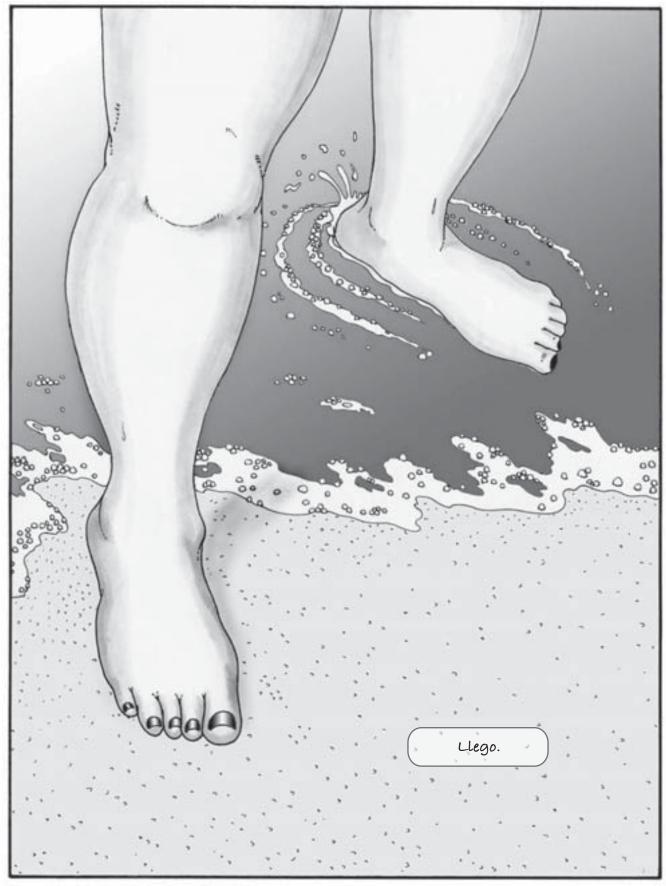
It was pretty easy to stop drinking, but Ididn't want to stop using drugs, so instead I decided to always respect the damage they can do and limit my use.

I had to cuz I am my own safety net. I fall — I'm fucked.









FIN.



Jaime Cortez is an artist, writer and cultural worker based in California. He was raised between Mexicali, Baja California and Watsonville, Alta California. His writing has appeared in numerous anthologies including Best Gay Erotica 2001, 2sexE and Besame Mucho. He was the editor of the groundbreaking anthology Virgins, Guerrillas & Locas

and the journal *Corpus*. Jaime's visual art has been exhibited at numerous venues including the Oakland Museum of California, Huntington Beach Center for the Arts and in San Francisco art spaces including Southern Exposure, The Lab and Intersection for the Arts. Jaime attended the University of Pennsylvania and will pursue his MFA in visual arts at the UC Berkeley. He can be reached at beardevil@hotmail.com.

**Adela Vazquez** is an artist, performer and activist living in San Francisco. She has led transgender HIV prevention programs for Proyecto ContraSIDA Por Vida and the Tenderloin AIDS Resource Center. She has performed at Pan Dulce, Esta Noche and the San Francisco Lesbian, Gay, Bisexual, Transgender



MOTO. Jaime (

Pride Parade. She says, "Soy Adela, an OffTheHook/Tranny/T-Girl/Transforme/mujer y demas. Got that? Living in San Francisco, great dancer, cook, lover, friend. I'm not a toy, but you can play with me because I'd laugh. I would rather love than hate."

## **TECHNICAL NOTES:**

Pencil illustrations were done in #2 pencil on 100 lb. heavyweight bristol board. Inking was done with Copic Multiliner set A. The fill was done with the one-and-only Copic Cool Grey pens C0 through C10. The pages were scanned, white balanced and cleaned on an eMac in Photoshop. The word balloons were created in Illustrator using the techniques described in *Comic Book Lettering the Comicraft Way*. Final layout was created in QuarkXpress. The publication is set primarily in Orinda and Myriad, with Papyrus and a few other fonts thrown in for fun. It was printed in Los Angeles on 80# Jefferson Gloss Book White.